

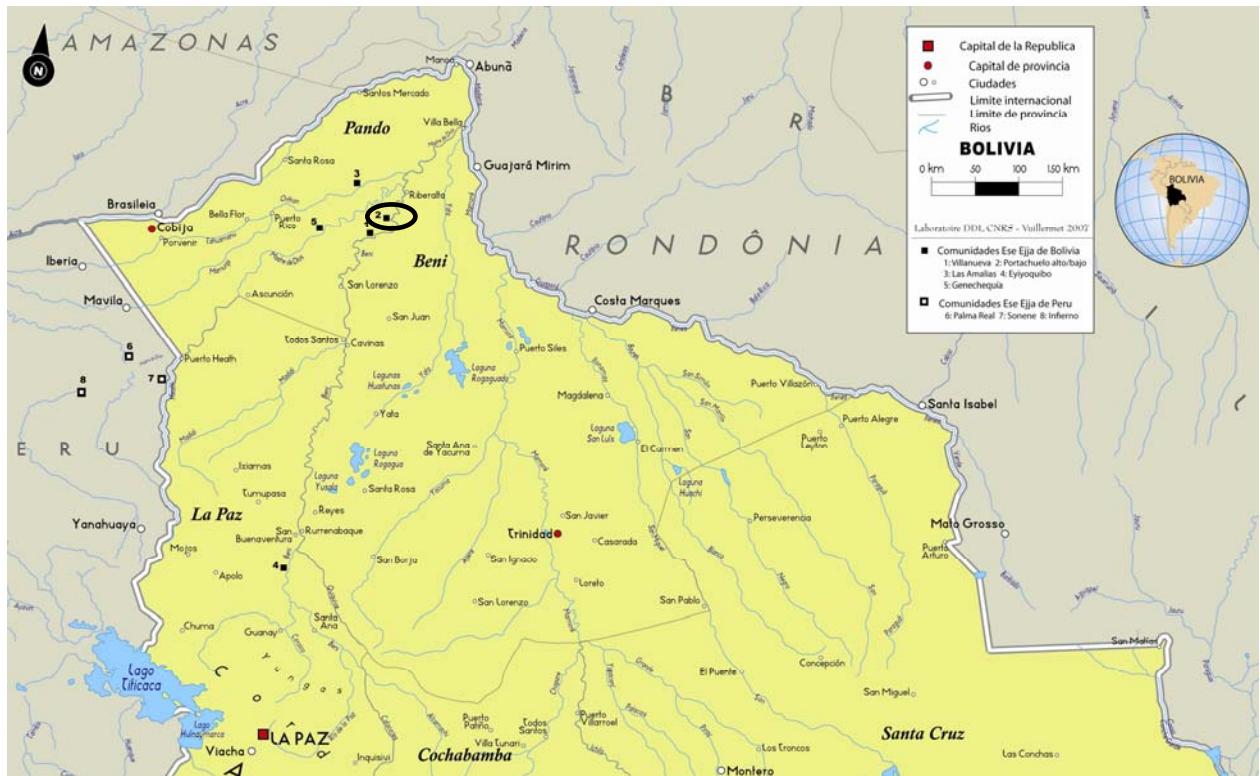
Ese Ejja (Tacanan) double absolute construction: Double the trouble for the progressive?

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0. Introduction

0.1. Language data

- Ese Ejja (Tacanan): previously undescribed language spoken by around 1500 people in Amazonia, both in Peru and in Bolivia.
- Data collected in the **Bolivian** lowlands between 2005 and 2008¹; they include spontaneous oral texts and material elicited with visual stimuli (Mayer 1969, Ishibashi & al. 2006).



Map 1: Ese Ejja communities in Bolivia and Peru (circled: Fieldwork site Portachuelo Alto & Bajo)

0.2. Double purpose

- Description of an unexpected construction with transitive verbs in this ergative language, called here the “double absolute” construction.
- Analysis and interpretation of this construction through the reconstruction of its possible origin and the tracing of its possible evolution.

¹ Institutional support for three major fieldwork sessions has been provided by grants from the Hans Rausing Endangered Language Program (SOAS-University of London) in 2007, from the Endangered Language Fund and from the AALLED (Afrique Amérique Latine Langues en Danger) program of the ANR-CNRS of France in 2008.

1. Ese Ejja characteristics

1.1. Generalities

- Ergative language:

	ABS	ERG
i. case marking (NP):	- \emptyset	-(y)a
ii. indexation (V):	- \emptyset	-ka (3 rd person only)

Table 1: ABSolutive zero marking opposed to ERGative case marking and verbal indexation

(1) a. intransitive

...tres esho'i- \emptyset jaaokeki- \emptyset -naje besa-a
 three child-ABS go.down- \emptyset -PAST have.a.bath-MOT.PURP

'...three children went down to have a bath'. (KyBiñ.004)

b. transitive

Majoya Macario-a daki- \emptyset wijyajya-ka-naje e-besa-xi
 then M.-ERG garment-ABS take.out-3.ERG-PAST PURP-have.a.bath-PURP

'Then Macario took off his clothes to have a bath'. (KyBiñ.005)

- flexible word order
 UV / APV² however more neutral

(2) a. V A A V
 ...a-ka-ani dexa-a como dexa-a a-ka-ani ocho día-jo...
 do-3-sit/PRS man-ERG like man-ERG do-3.ERG-sit/PRS eight jour-LOC
 ...as do Bolivian people, as do Bolivian people for 10 days... (KiWey.035)

b. P A V
 Jikyo pya esowi eyaya wowi-je.
 This other story 1sg.ERG tell-FUT
 I will tell this other story. (KaBab.001)

c. A V P
 Owaya baxani-ka-naje Doe-má.
 man-ERG name-3.ERG-PAST older.brother-PRIV
 He named (him) 'without-older-brother'. (soo_bax.039)

- Pro-drop language, as in (3)

(3) Ba-ka-(a)ni.
 look-3.ERG-sit/PRS

He is looking at them. (SWAF.076)

Out of context: He/She/They is/are looking at me/you/him/her/us/them.

² U = Unique argument of an prototypical intransitive verb.
 A = Agent-like argument of a prototypical transitive verb.
 P = Patient-like argument of a prototypical transitive verb.

1.2. TAM-markers grammaticalized from posture verbs

- TAM-marking is **compulsory**: no bare roots
(FUTURE, (Remote) PAST, PRS suffixed on the verb root)
- an inventory of four posture verbs grammaticalized into present TAM-markers

	Verb	TAM
sit	<i>ani</i>	-(a)ni
stand	<i>neki</i>	-ki
lie	<i>jaa</i>	-jaa
float ³	<i>ba'e</i>	-ba'e

Table 2: The four Ese Ejja posture-verbs and their correspondent grammaticalized morpheme

See Vuillermet (2008) for a detailed description of the **intricacies of posture assignment**, influenced by cultural specificities and for **other grammaticalizations** of these posture verbs.

- Semantics of the grammaticalized posture verbs: general present (progr., habitual, generic)

(4) a. *Progressive*

Dexa-a weshe-∅ ixya-ka-(a)ni
man-ERG banana-ABS eat-3.ERG-sit/PRS

The man is eating a banana. (SapVI.004)

Ctx: Elicited with a video stimulus showing a man eating.

b. *Habitual*

Bobo pya'ay ixya-ka-(a)ni.
food also eat-3.ERG-sit/PRS

(They) also eat food. (KiWey.036)

Ctx: Enumeration of various activities during mourning and burial ceremonies.

c. *Generic*

Epoxajo pya'ay, mekaxyawa po'aeky-(a)ni.
by.day also morning go.for.a.walk-sit/PRS

(Vipers) go for a walk by day, even in the morning. (KaPey.020)

Ctx: Description of the vipers' way of living.

- **further grammaticalization: posture verbs for localization, existential, 'to live'**

(5) a. localization: Ebyo-jo neki. (Not: ani 'be.sitting')
forest-LOC stand/PRS

(The deer) is in the jungle. (lit:stands) (elicited)

b. existential: Exawi ke-jo e-ba'e.
plantain field-LOC TAM-float/PRS

There are plantains in the field (still in the tree, lit: floating) (elicited)

³ *Ba'e* does not really mean 'float'; it rather refers to the fact that one does not have a contact with the ground, whether in the air or in the water (in a hammock, in a boat, in the water, etc.). For semantic extensions, see Vuillermet 2008.

- c. existential: Exawi ke-jo **y-ani.**
 plantain field-LOC TAM-sit/PRS
There are plantains in the field (cut on the ground, lit: sitting) (elicited)
- d. ‘to live’: Xeyaney e-**neki-tii** poki-ani. (Not: ani ‘be.sitting’)
 now TAM-stand/PRS-only keep.on-sit/PRS
I am still living here (lit:standing, only male speaker) (KaVid.016)

1.3. TAM-bearing auxiliaries⁴

- A difference between
 - **transitive** auxiliary: $a < a$ ‘do’
 - **intransitive** auxiliary: $po \sim pwa \sim kwa^5 < po$ ‘be’⁶

- (6) Origin of the intransitive one: copula of equational sentence
 Ekwe-ya professor **pwa** don David Reja.
 1sg.POSS-FOC teacher be.RPAST Don.David.Reja
My teacher was don David Reja. (SoCre.017)

- TAM-bearer auxiliary/copula on **Predicative adjective**

- (7) a. **Kyaaxaxa**-nee-nee **kwa**-(a)ni ekwikya-jo.
 scared-very-very AUX.intr-sit/PRS ghost-LOC
We are very afraid of ghosts.(SoCre.017)

- b. Ekwana- \emptyset xeya **kyabiwi** **pwa**-je.
 1pl-ABS now happy AUX.intr-FUT
We will be happy today.(PaBai.003)

- TAM-bearer auxiliary for **Negation**

- (8) a. Jamatii oya- \emptyset siposipo-**áxa** **kwa**-naje.
 so 3sg-ABS breathe-NEG AUX.intr-PAST
So he was not able to / could not breathe.(BaFWA.010)

- b. Xa-koxomee-ki-**xima** **kwa**-(a)ni.
 REFL-let.fornicate-REFL-not.yet AUX.intr-sit/PRS
We don’t let them have sex with us.(SoCre.053)

- TAM-bearer auxiliary for **Passivized verbs**

- (9) **Ajya**-shay jajajya- \emptyset **kwa**-naje?
 who.GEN-on.earth cut- \emptyset TAM AUX.intr-PAST
Who on earth cut (it)? (lit: by whom on earth was (it) cut?).(KeBiñ.016)

⁴ If the tense is already previously set, i.e. recoverable from discourse, the auxiliary does not need to be present.

⁵ The [k] ~ [p] alternation is from dialectal origin, and the /poa/ ~ /po/ alternation depends on the tense-marker, /a/ being the more frequent epenthetic vowel in Ese Ejja.

⁶ *po* ‘be’ does not have a location meaning, but an equative meaning. See example (6). Associated with the TAM-marker *-ya*, it means ‘become’.

- TAM-bearer for **Spanish loanwords**

(10) a... oxaña Ese Ejja-∅ **invitado** a-ka-naje.
 ... tous Ese Ejja-ABS **invite** AUX.tr-3.ERG-PAST
(he said that he) invited all the Ese Ejja. (KiDcam.013)

b. Xeya ekwana-∅ **desfile** pwa-je meka-xe.
 now 1pl-ABS **parade** AUX.intr-FUT night-PERL
We will march tonight. (MoDes.002)

1.4. Voice systems

- Passive: *see* (9) 1. demotion of the Agent, marked GEN
 2. bare verb root (no TAM) with AUX.intr⁷

Note the presence of the GENitive, the predicate becoming more ‘noun-like’.

- Antipassive: (11b) 1. patient deletion → Agent marked ABS
 2. reduplication of the transitive verb root

(11) a. Dexa-a (...) bobi-∅ pya'ay ixya-ka-(a)ni.
man-ERG food-∅ also eat-3.ERG-sit/PRS
Bolivian people also eat food. (KiWey.036)

b. Ixya-ixya-ña-naje ekwana-∅ yowa-jo ba'a... Santa Rosa.
eat-RED-arriving-PAST 1pl.EXCL.ABS thing-LOC e.g SR
We ate when we arrived in, what is it called again... Santa Rosa. (SoVia.026)

2. Progressive double absolutive construction

2.1. The ‘absolutive’ quirk: A_{ABS} P_{ABS} V AUX.intr-TAM

(12) Dexa-∅ weshe-∅ ixya po-ani.
 man-ABS banana-ABS eat AUX.intr-sit/PRS
The man is eating a banana. (LevV2.004)

Note in (12):

- **No ergative marking** (neither case nor indexation) → “double absolutive”
- **Intransitive auxiliary** support
- No **word order** flexibility: patient always precedes verb⁸

(13) a. AUX.intr-float/PRS
 Jackson-∅ oya-∅ **exawi** eshe-∅ ixya po-ba'e.
 J-ABS 3sg-ABS banana raw eat AUX.intr-float/PRS
Jackson is eating banana – (suspended in the arms of his mum) (SoRad.006)

⁷ See note 4 : if the tense is recoverable from discourse, the auxiliary might be absent.

⁸ Interestingly, the only occurrences of this double absolutive constructions show a rather rigid word order: Patient-like argument is followed by the bare verb root, followed by the auxiliary.

b. *AUX.intr-lie/PRS*

Papeni-∅ ba po-jaa.
 book-ABS read AUX.intr-lie/PRS

(The man) is reading a book (lit: lying; then corrected: sitting). (WaV3.003)

c. *AUX.intr-FUT*

Jama-ya xeya-ka eya ekwe wo ba pwa-je
 so-FOC now-CONTR 1sg.ABS 1sg.POSS chicken look.at AUX.intr -FUT

mekawaxe e-dojo-xi Riberalta wasixe.
 tomorrow PURP-bring-PURP Riberalta toward

(KaBab.044)

But for now I will be watching at my fowl so as to bring (them) tomorrow to Riberalta.

2.2. Alternation between ergative alignment and double absolutive construction

- Rare construction: out of 30 spontaneous texts, only 3 occurrences (1 FUT, 2 PRES)
- However: while watching the same visual stimulus (Ishibashi & al 2006), alternation between ergative alignment (14a) and double absolutive constructions (14b).

(14) a. *Ergative construction*

Dexa-a papeni-∅ ba-ka-(a)ni.
 man-ERG book-ABS look-3.ERG-sit/PRS

The man is looking at a book. (SapV1.003)

b. *Double absolutive construction*

Dexa-∅ papeni-∅ a po-ani.
 man-ABS book-ABS read AUX.intr-sit/PRS

The man is reading a book. (NilV2.003)

stimulus	ERG/ABS	double ABS	antipassive	Total speakers
man EAT (banana)	3	3	1	7
man READ book	2	6		8

Table 3: Distributions of the 2 construction types among the speakers.

2.3. Semantic interpretation

- A type of **progressive** for situations simultaneous with the moment of speech; commonly periphrastic (Bybee & al. 1994; Dahl: 2000), no exception for Ese Ejja, a language of the Amazonian region;
- The specificities for the double ABS construction
 - **highly marked**: periphrastic heavy and rare; *sometimes* obligatory (to stop sequentiality)?
 → similar to ‘je suis en train de manger’? (Mitko 1999, in Pusch 2003)
 - **constraints on the semantics**? only dynamic verbs (Bybee & al. 1994:126) like ‘eat (banana)’, ‘read/look at (book, river)’, ‘pick (fruits)’, ‘play (the ball)’
 → Comrie’s continuous **non-progressive category** for dynamic verbs (2001 [1976]:12)?
 - no **locative meaning** of *po*... (but in other sister languages)
 → Instantiation of Heine’s hypothesis of an equative origin for progressives (1994), one refuted in Bybee & al. (1994: 131)?
 → further investigation needed for the semantics of *po*

2.4. Syntactic analysis

(15) (*repeated*)

Dexa-∅ weshe-∅ ixya po-ani.
 man-ABS banana-ABS eat AUX.intr-sit/PRS

The man is eating a banana. (LevV2.004)

- Not another “voice”...
 - Not a second **passive**?
 - no demotion of Agent to GEN construction, often overtly expressed.
 - Not a second **antipassive**?
 - although the Agent is absolutive, it is sometimes not present;
 - there is no evidence of demotion of the Patient, instead it is in fact **consistently present** in all the occurrences.
- In Cavineña (Tacanan), similar construction called the ‘∅-marked auxiliary triggering process’ by Guillaume (2008: 284ff; 342ff.)
 Analysed as **an antipassive derivation** but, unlike in Ese Ejja:
 - construction available for **both transitive and intransitive verbs**
 - **AUX.tr** available for the construction (unless O incorporated)
 - incorporation of the **Patient** (even specified) or of **other elements** (independent particle, general locative postpositional phrase)... (*to be investigated*)
- ... but it could be a complex predicate for a periphrastic progressive aspect

Hypothesis: a **clause union analysis** from originally **two clauses**,

- the first intransitive and stative,
- the second transitive of action, passivised
- sharing an Agent.

(16) *1st step: two clauses*

a. Dexa-∅ po-ani + ojaya weshe-∅ IXYA po-ani
 man-ABS be-sit/PRS 3.GEN banana-ABS EAT AUX.intr-sit/PRS

(*previously: The man is + banana EAT(en) by him is*).

2nd step: collapsing of the two sentences into one:

2nd predicate raised before stative verb

→ 2nd **predicate = copula complement**

subject raising: *dexa*, semantically, dependent of two verbs: *po* ‘be’ + *ixya* ‘eat’

→ but only one syntactic form (ABS)

b. Dexa-∅ [(ojaya) weshe-∅ IXYA (po-ani)] po-ani.
man-ABS (3.GEN) banana-ABS EAT (AUX.intr-sit/PRS) be-sit/PRS

The man is [eating a banana]. (LevV2.004)

Arguments in pro of this analysis:*Deleted elements*

- **GEN pronoun** (semantic agent of the passive construction) deleted because **raised**
- **auxiliary ellipsis**: *po-ani* not obligatory but (present only if TAM information is needed)

Syntax

- **flexible word order**: predicate raising → original second action predicate preceding the stative one, however... word order **not flexible any more?**
- same structure as the **predicate sentences** (see 7): complement predicate more V-like or N-like?

Semantics

- **equative** meaning of *po*: Cf Heine 1990 (in Bybee & al. 1994: 131): not all progressives derive from locative constructions, they can also be derived from **equational sentences**.

Cross-linguistically not rare: see Basque (Creissels 2006: 276-7; Creissels 2008)

- same kind of TAM periphrasis described in Creissels (2008):
 - “a temporal, aspectual or modal AUXILIARY [constitutes] the main predicate to which the AUXILIATED VERB is subordinated;”
 - “the construction [involves then] some **raising mechanism**” (ibid:20).
- such TAM driven ‘quirky’ constructions **might** result in unexpected alignment constructions “if the arguments of the auxiliated verb have different coding characteristics in the TAM periphrasis” (ibid: 21).
 - difficult to detect same constructions in a nominative-accusative language...
 - maybe even more frequent cross-linguistically

3. Conclusion

A very first step into the Ese Ejja double absolute construction:

- because the semantics (verb constraints, context & AUX origin) needs further investigation
- because of a few other similar double absolute construction in Ese Ejja
- especially a very similar one used to express the desiderative, currently being reanalysed?

GLOSSES

Example names

The 2 first letters which precedes the sentence’s reference code identifies the speaker. This is followed by:

Bab: Babakwana / Ancestors

Biñ: Biñani / Holy wood

Dcam: Día del campesino / The farmer’s day

Rad: Radio with Sara

Vid: Vida / Life

Via: Viaje / Travel

FWA: Frog, Where Are you

V1, V2, V3: 1st, 2nd or 3^d Version of the Ishibashi & al. visual elicitation stimuli.

The number refers to the number of the sentence in the text.

SoFAW.029: the 29th sentence of *Frog, Where Are You* told by Soo'ay.

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